

Atty. Dkt. No. 040373-0280

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Takanobu IHARA  
Title: PRIVATE BRANCH EXCHANGE  
SYSTEM  
Appl. No.: 09/551,547  
Filing Date: 04/18/2000  
Examiner: T. Gesesse  
Art Unit: 2685

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**AMENDMENT TRANSMITTAL**

Commissioner for Patents  
Box NON-FEE AMENDMENT  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a Small Entity statement previously submitted.
- ☐ Small Entity statement is enclosed.
- ☒ The fee required for additional claims is calculated below:

|  | Claims<br>as<br>Amended | Previously<br>Paid For | Extra<br>Claims<br>Present | Rate       | Additional<br>Claims Fee |
|--|-------------------------|------------------------|----------------------------|------------|--------------------------|
| Total Claims:  | 26                      | 28                     | 0                          | x \$18.00  | \$0.00                   |
| Independents:  | 2                       | 3                      | 0                          | x \$84.00  | \$0.00                   |
| First presentation of any Multiple Dependent Claims: |                         |                        |                            | + \$280.00 | \$0.00                   |
| CLAIMS FEE TOTAL:                                    |                         |                        |                            |            | \$0.00                   |

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:



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|                                 |   |            |        |
|---------------------------------|---|------------|--------|
| <input type="checkbox"/>        | Extension for response filed within the first month:  | \$110.00   | \$0.00 |
| <input type="checkbox"/>        | Extension for response filed within the second month: | \$410.00   | \$0.00 |
| <input type="checkbox"/>        | Extension for response filed within the third month:  | \$930.00   | \$0.00 |
| <input type="checkbox"/>        | Extension for response filed within the fourth month: | \$1,450.00 | \$0.00 |
| <input type="checkbox"/>        | Extension for response filed within the fifth month:  | \$1,970.00 | \$0.00 |
| EXTENSION FEE TOTAL:            |   |            | \$0.00 |
| CLAIMS AND EXTENSION FEE TOTAL: |   |            | \$0.00 |
| <input type="checkbox"/>        | Small Entity Fees Apply (subtract ½ of above):        |            | \$0.00 |
| TOTAL FEE:                      |   |            | \$0.00 |

- ☐ Please charge Deposit Account No. 19-0741 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.
- ☐ A check in the amount of \$0.00 is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date April 15, 2003

By David A. Blumenthal

FOLEY & LARDNER  
Customer Number: 22428

David A. Blumenthal  
Attorney for Applicant  
Registration No. 26,257



22428

PATENT TRADEMARK OFFICE

Telephone: (202) 672-5407

Facsimile: (202) 672-5399

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CERTIFICATE OF MAILING

Commissioner for Patents  
Washington, D.C. 20231

Commissioner:

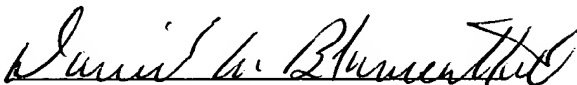
I hereby certify that the following paper(s) and/or fee along with any attachments referred to or identified as being attached or enclosed are being deposited with the United States Postal Service as First Class Mail under 37 C.F.R. § 1.8(a) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

1. Amendment and Request for Reconsideration Under 37 C.F.R. § 1.111
2. Amendment Transmittal
3. Proposed Changes to the Drawings (3 sheets)
4. Postcard

Respectfully submitted,

April 15, 2003

Date

  
David A. Blumenthal  
Reg. No. 26,257

Foley & Lardner  
3000 K Street, N.W., Suite 500  
Washington, D.C. 20007-5109  
Telephone: 202-672-5300  
Facsimile: 202-672-5399



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Appl. No.: 09/551,547  
Filing Date: 04/18/2000  
Examiner: Gesesse, Tilahun  
Art Unit: 2722

**AMENDMENT**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Consistent with the revised format for making amendments under 37 C.F.R.  
1.121, and in reply to the Office Action mailed January 16, 2003, please amend the  
above-identified application as follows:

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